

*Crowne Plaza Resort & Golf Club*  
 Conference Center  
 MacKenzie's Restaurant  
 Veranda Restaurant  
 Great Room  
 Tennis Courts  
 Indoor Pool, Whirlpool  
 Fitness Room



*Lake Placid Club*  
 2 Championship Golf Courses  
 Pristine Nine & Driving Range  
 Tennis Center & Beach  
 Cross-Country Ski Center  
 Golf House Restaurant  
 Boat House Restaurant  
 Residential Properties

## Canadian ~ American Team Challenge Cup Tournament Application

Complete this registration form and FAX or send to the Crowne Plaza Resort & Golf Club. A deposit of \$100.\*\* per room booked is required by **May 1, 2009**, this may be done with a major credit card or by sending a check. The **3-night package rate of \$399.00** per person is based on 2 persons in a standard double room. This rate includes 3 nights lodging, a minimum of 3 rounds of competitive golf (including cart), 2 dinners (Friday, June 19<sup>th</sup> & Saturday, June 20<sup>th</sup>), free golf on Thurs. June 18<sup>th</sup> (cart \$18 per person per round), breakfast each morning and all tax and gratuity. Add \$147.85 to the package rate for single occupancy.

The Team must include 8 players with a combined handicap of not less than 70 and not more than 140. Current **USGA handicap cards** will be required for all players at the Tournament registration desk. One person must be identified as Team Captain\*.

**Tournament Date: June 18, 2009 - June 21, 2009**

Room #	Name	(circle one)	Handicap	Credit Card #	exp. date
1*	_____	golfer or non	_____	_____	_____
1	_____	golfer or non	_____	X _____	_____ sig.
2	_____	golfer or non	_____	_____	_____
2	_____	golfer or non	_____	X _____	_____
3	_____	golfer or non	_____	_____	_____
3	_____	golfer or non	_____	X _____	_____
4	_____	golfer or non	_____	_____	_____
4	_____	golfer or non	_____	X _____	_____
5	_____	golfer or non	_____	_____	_____
5	_____	golfer or non	_____	X _____	_____
6	_____	golfer or non	_____	_____	_____
6	_____	golfer or non	_____	X _____	_____
7	_____	golfer or non	_____	_____	_____
7	_____	golfer or non	_____	X _____	_____
8	_____	golfer or non	_____	_____	_____
8	_____	golfer or non	_____	X _____	_____

\*\*Cancellations must be received 10 days prior to arrival or deposit will be forfeited.

There are 8 room slots per application, allowing for players to bring spouses or non-playing friends. If there are 8 persons booking and all are players then 4 rooms would only be needed, unless someone wants to room alone and then the single occupancy extra charge would apply.

Over

Name of town and or Golf Club team represents: \_\_\_\_\_

Team Captain name\*: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_  
E-mail: \_\_\_\_\_  
Fax: \_\_\_\_\_

Handicap Coordinator name\* from home course: \_\_\_\_\_  
Phone: \_\_\_\_\_  
E-mail: \_\_\_\_\_

Please list pairings for 1<sup>st</sup> day Scramble matches. Each pairing may not have a combined handicap of less than 16.

	Name	Name	total hdcp.
1 <sup>st</sup> pairing	_____	_____	_____
2 <sup>nd</sup> pairing	_____	_____	_____
3 <sup>rd</sup> pairing	_____	_____	_____
4 <sup>th</sup> pairing	_____	_____	_____

Please list pairings for 2<sup>nd</sup> day Four ball (best ball) matches. Each pairing may not have a combined handicap of less than 16.

	Name	Name	total hdcp.
1 <sup>st</sup> pairing	_____	_____	_____
2 <sup>nd</sup> pairing	_____	_____	_____
3 <sup>rd</sup> pairing	_____	_____	_____
4 <sup>th</sup> pairing	_____	_____	_____

Day 3 is individual match play.

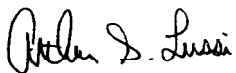
The lowest handicap team will be the first pairing and will be matched up accordingly to other first pairings. Keep in mind handicap play will be in affect and the field, depending on the number of teams, will be flighted.

The highest score allowed to win a hole is a triple bogey. Once you are four over par the hole is over.

**Team applications must be submitted by May 1, 2009 and will be taken on a first come, first serve basis. There is a maximum of 20 teams in 5 divisions. We cannot guarantee early tee times for Sunday for anyone. As divisions finish, we will do the awards presentation.**

**If you have any questions please do not hesitate to call me at 518-523-2556 ext. 452 or Laurie Spotts at 518-523-2556 ext. 455. We look forward to having a great tournament.**

Sincerely,



**Arthur Lussi  
Tournament Director**